



## CYPRUS CHEFS ASSOCIATION

**Pitta Revolution**  
**7<sup>th</sup> & 8<sup>th</sup> March 2023**

### **CONTESTANT APPLICATION**

Name & Surname: \_\_\_\_\_

Email: \_\_\_\_\_

Tel: \_\_\_\_\_

Work Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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